

## Community Nutrition Food, Nutrition & the Public 2015-2016

|      | Fall    | First Year   |       | Spring |  |
|------|---------|--|-------|--------|--|
| HS   | 1112    | HS Freshman Experience   | ENGL  | 1213   | Freshman Composition II<br><i>(Prerequisite: ENGL 1113, 1123, or 1313)</i>   |
|      | or 3112 | HS First Year Transfer Experience  |       |        |  |
| NSCI | 2114    | Principles of Human Nutrition  | or    | 1413   | Critical Analysis and Writing II   |
| BIOL | 1114    | Introductory Biology   | or    | 3323   | Technical Writing  |
| MATH | 1513    | College Algebra<br><i>(Prerequisite: score of 30 or higher on OSU math placement test)</i> |       |        | <i>(Prerequisites: ENGL 1113 or 1213 or 1313 and junior standing)</i>  |
| ENGL | 1113    | Freshman Composition I   | CHEM  | 1215   | General Chemistry<br><i>(Prerequisite: MATH 0123 or high school equivalent)</i>  |
|      | or 1313 | Critical Analysis and Writing I  | or    | 1314   | General Chemistry<br><i>(Prerequisite: "C" or better in MATH 1513; or concurrent enrollment in a higher level math course)</i> |
|      |         | <b>16 Hours</b>  | PSYC  | 1113   | Introductory Psychology  |
|      |         |  | POLS  | 1113   | American Government  |
|      |         |  | ELECT | (3)    | Controlled Elective  |

**16-17 Hours**

|      | Fall    | Second Year  |      | Spring |  |
|------|---------|--|------|--------|--|
| CHEM | 1225    | General Chemistry<br><i>(Prerequisite: "C" or better in CHEM 1215)</i>                                     | CHEM | 3015   | The Chemistry of Organic Compounds<br><i>(Prerequisite: "C" or better in 1225 or 1414 or 1515)</i> |
|      | or 1515 | General Chemistry<br><i>(Prerequisite: "C" or better in CHEM 1314)</i>                                     | HIST | 1103   | Survey of American History   |
| HRAD | 1114    | Intro. To Professional Food Preparation<br><i>(Prerequisite: Restricted to HRAD, HDFS and NSCI majors)</i> | or   | 1483   | American History to 1865   |
|      |         |  | or   | 1493   | American History Since 1865  |
| HRAD | 2021    | Food Safety and Sanitation<br><i>(Prerequisite: Restricted to HRAD, HDFS and NSCI majors)</i>              | HDFS | 2113   | Lifespan Human Development   |
|      |         |  | SPCH | 2713   | Introduction to Speech Comm.   |
| HRAD | 2152    | Intro to Hospitality Accounting<br><i>(Prerequisite: MATH 1483 or 1513 or 1715)</i>                        | or   | 3723   | Business and Professional Comm.  |
|      |         |  |      |        | <b>14-15 Hours</b>   |
| STAT | 2013    | Elementary Statistics<br><i>(Prerequisite: MATH 1483 or 1513)</i>  |      |        |  |
|      | or 2023 | Elem. Stat for Bus. and Econ.<br><i>(Prerequisite: MATH 1483 or 1513)</i>                                  |      |        |  |

**15 Hours**

All controlled electives should be planned considering a CONU emphasis and meeting the 40 upper division hour requirement.

**NSCI 3440** Pre-professional Experience (1 credit hour) required at some time during the degree program.  
(Prerequisite: HS 1112 or 3112 or concurrent)

| Fall            |      | Third Year   |       | Spring |  |
|-----------------|------|--|-------|--------|--|
| NSCI            | 3223 | Nutrition Across the Lifespan<br>(Prerequisite: NSCI 2114 or equivalent)         | NSCI  | 3011   | Nutrition and Evidence-based Practice I<br>(Prerequisites: NSCI 2114; and STAT 2013 or 2023) |
| NSCI            | 3543 | Food and the Human Environment   | "H/D" | (3)    | Humanities/Diversity   |
| ZOOL            | 3204 | Physiology<br>(Prerequisites: BIOL 1114; CHEM 1215 or 1314)                      | ELECT | (9)    | Controlled Electives   |
| <b>13 Hours</b> |      |  |       |        |  |
| HRAD            | 3213 | Hospitality and Tourism Mgmt & Org.<br>(Prerequisite: 30 credit hours completed) |       |        |  |
| <b>13 Hours</b> |      |  |       |        |  |

| Fall            |             | Fourth Year   |             | Spring      |  |
|-----------------|-------------|---|-------------|-------------|--|
| <b>NSCI</b>     | <b>4023</b> | <b>Nutrition in the Pathophysiology of Chronic Disease</b><br>(Prerequisites: NSCI 2114, 3011, 3223)  | <b>NSCI</b> | <b>4733</b> | <b>Community Nutrition</b><br>(Prerequisites: NSCI 2114 and 3223 or consent of instructor)                         |
| NSCI            | 4123        | Human Nutrition and Metabolism I<br>(Prerequisites: NSCI 2114; CHEM 3015 or 3053 and ZOOL 3204 and senior classification; or consent of instructor) | NSCI        | 4143        | Human Nutrition and Metabolism II<br>(Prerequisites: NSCI 4123 and senior classification or consent of instructor) |
| NSCI            | 3021        | Nutrition and Evidence-based Practice II<br>(Prerequisites: NSCI 3011, and ZOOL 3204 or concurrent)   | NSCI        | 4021        | Nutrition and Evidence-based Practice III<br>(Prerequisite: NSCI 3011 and 3021)                                    |
| ELECT           | (9)         | Controlled Electives (6 hrs. Upper Division)  | "H"         | (3)         | Humanities   |
| <b>16 Hours</b> |             |   |             |             |  |
| <b>16 Hours</b> |             |   |             |             |  |

**About this plan of study...**

- Courses in bold are offered only in that semester excluding NSCI 3440.
- An Upper Division controlled elective is an approved 3000 or 4000-level course.

**Other Requirements:**

\* 40 upper-division hours required.

\*\* A 2.50 Major GPA is required. This includes all courses in College/Departmental and Major Requirements.

A grade of "C" or better is required in all NSCI 3000- and 4000-level courses.

Transfer Admission Requirement: 2.50 GPA

Additional State/OSU Requirements – At least: 60 hours at a four-year institution; 30 hours completed at OSU; 15 of the final 30 or 50% of the upper-division hours in the major field completed at OSU. Limit of: one-half of major course requirements as transfer work; one-fourth of hours earned by correspondence; 8 transfer correspondence hours.

Students will be held responsible for degree requirements in effect at the time of matriculation and any changes that are made, so long as these changes do not result in semester credit hours being added or do not delay graduation. Degrees that follow this plan must be completed by the end of Summer 2021.

**Don't forget...**

This is a four-year plan. It is subject to modifications in curriculum's offerings and scheduling.

Students will be held responsible for degree requirements in effect at the time of matriculation (date of first enrollment) and any changes that are made, so long as these changes do not result in semester credit hours being added or do not delay graduation.

This plan is provided as a courtesy. The OFFICIAL degree requirements sheet is used to determine eligibility for graduation.

May 2015