

**Due date: February 1**  
**Send to Awards Chair:**

Sandy Pogue  
297932 E 1730 Rd, Duncan, OK 73533

## ANNUAL HEART OF OHCE AWARD APPLICATION

Place all pages of this application in a 3-brad folder with pockets. Secure all pages including picture page. Write on back of picture name, county and district. No paper clips or staples. On front of folder in the upper right hand corner, place name, county, district, and award that you are applying for (such as OHCE Member, Rookie, etc.).

### THE CANDIDATE MUST BE ACTIVE ON THE LOCAL LEVEL.

The \_\_\_\_\_ OHCE Group of \_\_\_\_\_  
(name of group) (name of county)

wishes to nominate the following person:

1. Nominee's Name: \_\_\_\_\_

2. Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

3. Telephone Number: \_\_\_\_\_  
(Area Code) (Number)

4. Nominee is: (check) Married  Single  Widow

5. If nominee has children, give:

Number of children living at home \_\_\_\_\_ Number of children away from home \_\_\_\_\_

6. Grandchildren? How many? \_\_\_\_\_

7. Nominee lives: (check) On a farm  Town  Rural Area (no farming)

8. Nominee has been a member of a local OHCE Group for \_\_\_\_\_ years.

9. List present offices which nominee is holding:

A Local OHCE Group (include officer, committee chairman, and/or committee member) (3 lines)

b. County Organization (include officer, committee chairman, and/or committee member) (3 lines)

c. State Organization (include officer, committee chairman, and/or committee member) (3 lines)

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10. List past offices which nominee has held in the past three (3) years only:

a. Local OHCE Group (include officer, committee chairman, and/or committee member)

Year	Year	Year

b. County organization (include officer, committee chairman, and/or committee member)

Year	Year	Year

c. State organization (include officer, committee chairman, and/or committee member)

Year	Year	Year

11. Write a story about the nominee and include:

- a. What has OHCE meant to nominee?
- b. Describe and give examples of nominee's leadership roles in OHCE.
- c. List ways in which the nominee has assisted with community activities. (school, church, youth programs, etc.)
- d. List any honors or awards nominee has received. (any source)

THE STORY SHOULD BE NO MORE THAN TWO (2) PAGES, TYPEWRITTEN AND DOUBLE SPACED.

12. \_\_\_\_\_ recommends that \_\_\_\_\_  
 (President of Local Group) (name of nominee)

receive the Heart of OHCE Member Award for the following reasons: *(Maximum of space size)*

Please enclose a picture of the nominee with their family or an individual picture.

SIGN: \_\_\_\_\_  
 Certified by Extension Educator

# PARTICIPATION SHEET

1 Year Only

January 1, \_\_\_\_\_ to December 31, \_\_\_\_\_

NOMINEE HAS:

1. Attended: Local OHCE Meetings \_\_\_\_\_ (number) Leader Lesson Training \_\_\_\_\_ (number)  
County Org. Meetings \_\_\_\_\_ (number) District Org. Meetings \_\_\_\_\_ (number) State Org. Meetings \_\_\_\_\_ (yes or no)
2. Attended workshops: Local \_\_\_\_\_ (number) County \_\_\_\_\_ (number)
3. Attended other OHCE events (Ex: tours, picnics, officers training, etc.) (name events) (4 lines)
  
4. Presented a workshop, officers training, etc. (name of events) (4 lines)
  
5. Presented a Lesson(s) to nominees group \_\_\_\_\_ (number)
6. Invited guests and they have attended OHCE activities \_\_\_\_\_ (number)
7. Been instrumental in getting people to join an OHCE group \_\_\_\_\_ (number)
8. Made exhibits for local OHCE group booth at county fair \_\_\_\_\_ (number)
9. Assisted with local OHCE Group Project(s) (name of project) (4 lines)
  
10. Assisted with County organization project (name of project) (4 lines)
  
11. Taken part in local and/or county events celebrating OHCE Week? (4 lines)  
(check) Local  \_\_\_\_\_ County  \_\_\_\_\_

How?

## **CRITERIA FOR HEART OF OHCE AWARD**

Each local group may choose one outstanding Heart of OHCE Member with the winner competing for the award on the county, district and state levels. The regulations concerning the number of times a member may be considered as the county winner is set by each county. On the district level there is no limit to the number of times a member may win, however, on the state level a member may win only once. An elected or appointed State OHCE officer is not eligible for this award during their term of office.

### **District and state awards are based on the following:**

1. The candidate must be a member in good standing of OHCE.
2. The candidate's accomplishments promoting family values in the following areas:
  - a. Education involvement within the family
  - b. Moral value
  - c. Responsibility
3. The candidate's accomplishments in the community in the following areas:
  - a. Volunteer work-civic organizations, youth, library, hospital, etc.
  - b. Leadership
  - c. Environmental activism
  - d. Education programs, tutoring, etc.
  - e. Political
4. The candidate's involvement in promoting OHCE in the community.

### **CRITERIA FOR JUDGING HEART OF OHCE AWARD**

OHCE participation	15%
Community Service	75%
Other Responsibilities	10%